

Alaska, and are described as Lot 1, U.S. Survey No. 9523, Alaska, containing 79.98 acres.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in the Anchorage Daily News. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 ((907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until May 9, 1996 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

Gary L. Cunningham,

Land Law Examiner, ANCSA Adjudication Team, Branch of 962 Adjudication.

[FR Doc. 96-8770 Filed 4-8-96; 8:45 am]

BILLING CODE 4310-JA-P

[NV-030-1220-00; Closure Notice NV-030-96-002]

Road Closure

SUMMARY: Notice is hereby given that in conformance with the Lahontan Resource Management Plan and Off-Road Vehicle Designation Order NV-03-8801 for the Carson City District, Nevada, certain secondary roads on public lands in the Bailey-Jumbo watershed, Washoe County, Nevada, are closed to all motorized vehicles. This action is being taken in order to protect riparian habitat and reduce soil loss and associated flood sediment damage in nearby urbanized areas.

DATES: This closure goes into effect on June 1, 1996.

FOR FURTHER INFORMATION CONTACT: James M. Phillips, Lahontan Resource Area Manager, Carson City District, 1535 Hot Springs Road, Carson City, Nevada, 89706. Telephone (702) 885-6100.

SUPPLEMENTARY INFORMATION: The authorities for this action are the Lahontan Resource Management Plan, Off-Road Vehicle Designation Order NV-03-8801, 43 CFR 8341.1, 43 CFR 8342 and 43 CFR 8364.1. Any person who fails to comply with a closure or

restriction order is subject to arrest and a fine not to exceed \$1000 and/or imprisonment not to exceed 12 months.

This closure applies to all motorized vehicles excluding (1) any emergency or law enforcement vehicle while being used for emergency purposes, and (2) any vehicle whose use is expressly authorized in writing by the Lahontan Resource Area Manager.

The roads to be closed are secondary, not primary access routes, and are located on the following public lands within the Bailey-Jumbo watershed:

Mt. Diablo Meridian

T.16N., R.20E.

Sec. 4, NE $\frac{1}{4}$

Sec. 3, N $\frac{1}{2}$

T.17N., R.20E.

Sec. 34, S $\frac{1}{2}$

Sec. 35, W $\frac{1}{2}$

A map of the roads closed to motorized vehicles is posted in the Carson City District Office.

Dated: March 20, 1996.

John O. Singlaub,

Carson City District Manager.

[FR Doc. 96-8716 Filed 4-8-96; 8:45 am]

BILLING CODE 4310-HC-M

[NV-050-1020-001]

Mojave-Southern Great Basin Resource Advisory Council—Notice of Meeting Locations and Times

AGENCY: Bureau of Land Management, Interior.

ACTION: Resource Advisory Council Meeting Locations and Times.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C., the Department of the Interior, Bureau of Land Management (BLM), council meeting of the Mojave-Southern Great Basin Resource Advisory Council will be held as indicated below. The agenda includes a field trip, public meeting, discussion of laws and regulations that pertain to grazing, and a statewide update of standards and guidelines.

All meetings are open to the public. The public may present written comments to the council. Each formal council meeting will have a time allocated for hearing public comments. The public comment period for the council meeting is listed below. Depending on the number of persons wishing to comment, and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need further information about the meetings, or need special

assistance such as sign language interpretation or other reasonable accommodations, should contact Michael Dwyer at the Las Vegas District Office, 4765 Vegas Dr., Las Vegas, NV 89108, telephone, (702) 647-5000.

DATES, TIMES: Dates are April 18 and 19, 1996. The council will meet at the Tonopah Convention Center, 301 W. Brougher Ave., Tonopah, NV on April 18 at 7:30 a.m. and will depart for a field trip at 8 a.m. Individuals who want to attend the field trip must provide their own transportation and lunch. A schedule for the field trip will be available prior to departure. The council members and BLM support staff will host an open house for public input on the development of Standards and Guidelines for range reform from 5:30 p.m. to 7:30 p.m. at the Tonopah Convention Center. On April 19, the council will meet at the Tonopah Convention Center from 8 a.m. to approximately 4 p.m.

SUPPLEMENTARY INFORMATION: The purpose of the council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with the management of the public lands.

FOR FURTHER INFORMATION CONTACT:

Lorraine Buck, Public Affairs Specialist, Las Vegas District, telephone: (702) 647-5000.

Dated: April 1, 1996.

Gary L. Ryan,

Associate District Manager.

[FR Doc. 96-8769 Filed 4-8-96; 8:45 am]

BILLING CODE 4310-HC-M

[UT-912-06-0777-52]

Notice of Meeting of the Utah Resource Advisory Council

AGENCY: Bureau of Land Management, Utah Interior.

ACTION: Notice of Meeting of the Utah Resource Advisory Council.

SUMMARY: The Utah Resource Advisory Council (RAC) will conduct a field tour of various public land locations in southeastern Utah between May 8-10, 1996. The field tour and meeting will start from Thompson, Utah, on May 8 at 10:00 a.m. The first day agenda includes visits to salt desert shrub range sites in Sego Canyon and the East Coyote Wash riparian area. At approximately 8:00 a.m. on May 9, the Council will depart from La Sal, Utah, for the Sand Island Recreation Site with a brief intermediary stop at a sagebrush/pinyon/juniper range site at Hart's Point. From Sand Island, the Council